

VARIABLES – NOVEMBER 27, 2022

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS BEATITUDE JOHN X, PATRIARCH OF ANTIOCH AND ALL THE EAST
REVEREND FATHER CHRISTOPHER DILLON, PASTOR
REVEREND FATHER GEORGE WASHBURN

“A person can become a saint anywhere...At your work, whatever it may be, you can become a saint through meekness, patience, and love. Make a new start every day, with new resolution, with enthusiasm and love, prayer and silence....”
St. Porphyrios of Kafsokalyvia

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

24th Sunday after Pentecost Great-Martyr James the Persian

VENERABLE PALLADIOS OF THESSALONICA; VENERABLE NATHANAEL OF NITRIA IN EGYPT

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 7, Byzantine

Thou didst shatter death by thy Cross; thou didst open paradise to the thief; thou didst turn the sadness of the ointment-bearing women into joy, and didst bid thine Apostles proclaim a warning that thou hast risen O Christ, granting to the world the Great Mercy.

Apolytikion of St. James the Persian, Tn. 4, Byzantine

Thy Martyr, O Lord, in his courageous contest for Thee received as the prize the crown of incorruption and life from Thee, our immortal God. For since he possessed Thy strength, he cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by his prayers, save our souls, since Thou art merciful.

Clergy only – Kontakion Preparatory to Nativity, Tn. 3, Byzantine

The virgin comes today to the cave to give birth, ineffably to bring forth the Word eternal. Therefore, rejoice, O earth at the message, with the angels and shepherds give glory to Him, Who shall appear by His own will as a young child, He who is from eternity God.

The Reading from the Epistle of St. Paul to the Ephesians (2:14-22).

Brethren, Christ is our peace, Who has made us both one, and has broken down the dividing wall of hostility, by abolishing in His flesh the law of commandments and ordinances, that he might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in body through the Cross, thereby bringing the hostility to an end. And He came and preached peace to you, who were far off, and peace to those who were near; for through Him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, in Whom the whole structure is joined together and grows into a holy temple in the Lord; in Whom you also are built into it for a dwelling place of God in the Spirit.

The Reading from the Holy Gospel according to St. Luke (18:18-27)

At that time, a man came testing Jesus and asking, “Good Teacher, what shall I do to inherit eternal life?” And Jesus said to him, “Why do you call Me good? No one is good but God alone. You know the commandments: ‘Do not commit adultery. Do not kill. Do not steal. Do not bear false witness. Honor

your father and mother.” And the man said, “All these I have observed from my youth.” And when Jesus heard it, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me.” But when the man heard this he became sad, for he was very rich. Jesus, seeing him sad, said, “How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” Those who heard it said, “Then who can be saved?” Jesus said, “What is impossible with men is possible with God.”

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice “open communion” and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today’s Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week.

For the living: Mets. Antonios & Joseph; Pr. Slobodan; Presb. Nancy & family, Kh. Lynn & family; Elias, Stephanie, Katie, Dane, Dominic, Rami, Sandy, Adrian Luke, Cate, Aaron, Tom, Anna, Mike, Nicole, Timothy, Fiona, Jeremiah, Alexander, Jon & Serenity, Rosanna, Pat, Jan, Tom, Kory, Emmett, Grayson, Ada, Sage, Kay, Lucia, Gigi, Persis, Nicene, Logan, Cherice, John & Jan.

For the reposed: Newly-departed Richard, Hmk. Ephraim, Ap. Gabriel; Met. Philip; Aps. Gordon, Jack; Prs. Tom, Basil, Terry, David, Stephen; Hmks. Athanasios, John; Mnk. Simeon; Dns. Nathaniel, David, Daniel, Joseph, Mark, Michael, John, Mark; Khs. Terry Elizabeth, Doris, Judy, Jedonne; Presb. Barbara; Simona, Mihai, Vasile, Ilie, Victoria, Boris, Glaphira, Michael, Glenn, Erma Jean, James, Bill, Susan, Neil, Hudson.

For those serving in the Armed Forces: Jonathan, David, Jacob, Gregory, Daniel, Don, Scott, Michelle, Noah.