

VARIABLES – JULY 3, 2022

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA
REVEREND FATHER CHRISTOPHER DILLON, PASTOR
REVEREND FATHER GEORGE WASHBURN

“Temptations are medicines and healing herbs that heal our visible passions and our invisible wounds So have patience in order to profit every day, to store up wages, rest, and joy in the heavenly kingdom. For the night of death is coming when no one will be able to work anymore. Therefore, hurry. Time is short.” ~ Elder Joseph the Hesychast

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

3rd Sunday After Pentecost

MARTYR HYACINTH & HIS COMPANIONS OF CAESAREA; ANATOLIOS, PATRIARCH OF CONSTANTINOPLE;
VENERABLE-MARTYR GERASIMOS THE NEW OF CARPENISION; VENERABLE NICODEMUS OF KOZHE LAKE

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 2, Byzantine

When thou didst submit thyself unto death, O thou deathless and immortal One, then thou didst destroy hell with thy Godly pow’r, and when thou didst raise the dead from beneath the earth, all the pow’rs of heaven did cry aloud unto thee: O Christ, thou Giver of life, glory to thee.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Clergy only – Ordinary Kontakion, Tn. 2, Byzantine

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Reading from the Epistle of St. Paul to the Romans (5:1-11).

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through Him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows His love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by His blood, much more shall we be saved by Him from the wrath of God. For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, we shall be saved by His life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

The Reading from the Holy Gospel according to St. Matthew (6:22-23)

The Lord said, “The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness,

how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week.

For the living: Newly-illuminated Anthony, Avery; Mnk. Ignatius; Kh. Barbara; Sh. Barbara; Luke & Nancy, Timothy, Randall, Cicily, Siobhan, Reagan Ireland, Arthur & Eliza, Jacob & Kristy & Family, Kurt, Marianne, Linda, Fiona, Alexander, Jon & Serenity, Rosanna, Jeremiah, Caroline, Justin & Caitlyn, Susan, Dale, Felicia, Phillip, Toby, Evan, Amber, Don, Coen, Eve, Declan, Kriss, Calvin & Keidi.

For the reposed: Met. PHILIP; Aps. Gordon, Jack; Prs. Tom, Basil, Terry, David, Stephen; Hmks. Athanasios, John; Mnk. Simeon; Dns. Nathaniel, David, Daniel, Joseph, Mark, Michael, John, Mark; Khs. Terry Elizabeth, Doris, Judy, Jedonne; Presb. Barbara; Christopher, Tatiana, Charles, Karen, Larry, Lucy, Ernie, Susi, Glenn, Erma Jean, Isabel, James, Neil.

For those who are pregnant and their unborn children: Dominica.

For those serving in the Armed Forces: Jonathan, David, Jacob, Gregory, Daniel, Don, Scott, Michelle, Noah.