

VARIABLES – APRIL 7, 2019

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“O Lady, Mother of God, who gave birth in the flesh to God the Word, I know, O how well I know, that it is no honor or praise to thee when one so impure and depraved as I looks up to thine icon, O Ever-Virgin, who didst keep thy body and soul in purity. Rightly do I inspire hatred and disgust before thy virginal purity. But I have heard that God Who was born of thee became man on purpose to call sinners to repentance. Then help me, for I have no other help.” – St. Mary of Egypt

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

5th Sunday of Great Lent

Commemoration of St. Mary of Egypt

APOSTLES ARISTARCHOS, PUDENS AND TROPHYMOS OF THE SEVENTY; MARTYR THOMAS OF ALEXANDRIA; NEW-MARTYR DEMETRIOS OF THE PELOPONNESOS

Divine Liturgy of St. Basil the Great—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 5, Kievan

Let us the faithful, praise and worship the Word, Coeternal with the Father and the Spirit. He was born from the Virgin for our salvation. He was pleased to ascend the Cross in the flesh, to endure death, and to raise the dead by His glorious resurrection!

Troparion of the Resurrection, Tn. 5, Byzantine

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for he took pleasure in ascending the Cross in the flesh, to suffer death, and to raise the dead by his glorious resurrection.

Troparion of St. Mary of Egypt, Tn. 8, Byzantine

In thee the image was preserved with exactness, O Mother; for taking up thy cross, thou didst follow Christ, and by thy deeds thou didst teach us to overlook the flesh, for it passeth away, but to attend to the soul since it is immortal. Wherefore, O righteous Mary, thy spirit doth rejoice with the Angels.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O foremost in the ranks of Apostles, and teachers of the world, Peter and Paul, intercede with the Master of all to grant peace unto the world and to our souls the great mercy.

Kontakion for Ordinary Sunday, Tn. 2, Byzantine

O protection of Christians that cannot be put to shame mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication thou who dost ever protect, O Theotokos, them that honor thee.

The Reading from the Epistle of St. Paul to the Hebrews (9:11-13).

Brethren, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation), He entered once for all into the Holy Place, taking not the blood of goats and calves but His own blood, thus securing, an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes

of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, Who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

The Reading from the Holy Gospel according to St. Mark (10:32-45).

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldst do for us whatsoever we shall desire." And Jesus said to them, "What do you want Me to do for you?" And they said to Him, "Grant us to sit, one at Thy right hand and one at thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it I for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Prs. George, Tom & Presb. Maria, Patrick, Simeon, Ed & Presb. Judy; Dn. Marc; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua & Amy, Roger, Nathan & Jessica, Hugh, Simon, Alexander, Katie, Caitlin Charity, Kurt, Gene, Carole & Heather, Gabriel Dane, Judith, Laura, James & Cheryl & Dane, Jared, Ryan & Beth, Ekaterina & Joshua, Mark & Alisa, Sarah & Jason, Sophia, Sasha, Michael, Emma, Naomi, Darlene, Tom, Shannon, Aracelly, Betty, Steven, Don & Marie, Peter & Georgie & Family, Braden, James, Gene, Bev, Branden, Ryan Anne, Rosanna.

For the reposed: Newly departed Joseph; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth; Christopher, Leila, Winston, Elizabeth, Diana.

For those who are pregnant and their unborn children: Catherine.

For those serving in the Armed Forces: Richard, Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.