

VARIABLES – MAY 15, 2022

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN

“There is nothing impossible unto those who believe; lively and unshaken faith can accomplish great miracles in the twinkling of an eye. Besides, even without our sincere and firm faith, miracles are accomplished, such as the miracles of the sacraments; for God’s Mystery is always accomplished, even though we were incredulous or unbelieving at the time of its celebration. ‘Shall their unbelief make the faith of God without effect?’ (Rom. 3:3). Our wickedness shall not overpower the unspeakable goodness and mercy of God; our dullness shall not overpower God’s wisdom, nor our infirmity God’s omnipotence.” ~ St. John of Kronstadt

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

4th Sunday of Pascha Sunday of the Paralytic

VENERABLE PACHOMIOS THE GREAT OF EGYPT; ACHILLES, BISHOP OF LARISA; MARTYR BARBAROS THE MYRRH-STREAMING OF CORFU

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Paschal Troparion, Tn. 5

Christ is risen from the dead trampling down death by death, and upon those in the tombs bestowing life!

Entrance Hymn of Pascha, Russian

In the gathering places bless ye God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

Troparion of the Resurrection, Tn. 3, Byzantine

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with his own arm. He hath trampled down death by death and become the First-born from the dead. He hath delivered us from the depths of hades, granting the world the great mercy.

Troparion for Ss Peter & Paul, Tn. 4, Carpatho-Russian

O first enthroned of the Apostles, teachers of the universe, entreat the Master of all to grant peace to the world, and great mercy to our souls.

Clergy only - Kontakion of Pascha, Tn. 8, Russian

Thou didst descend into the tomb, O Immortal. Thou didst destroy the pow’r of death. In vic’try didst Thou arise, O Christ God, proclaiming rejoice to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

The Reading from the Acts of the Holy Apostles. (9:32-42)

In those days, as Peter went throughout all regions, he came down also to the saints who dwelt at Lydda. There he found a certain man named Aeneas, who was bedridden for eight years and paralyzed. And Peter said to him: “Aeneas, Jesus Christ heals you; arise and make your bed.” And immediately he arose. And all who dwelt at Lydda and Sharon saw him, and they turned back to the Lord. Now there was at Joppa a certain disciple named Tabitha (which means Gazelle). She was full of good works and of charitable deeds which she did. And it came to pass in those days that she fell sick and died; and when

they had washed her, they placed her in an upper chamber. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him: "Come to us without delay!" So Peter arose and went with them. And when he arrived, they took him into the upper chamber. All the widows stood by him weeping, showing the tunics and other garments which Tabitha made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body, he said: "Tabitha, arise!" And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand, and raised her up. Then he called the saints and widows and presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

The Reading from the Holy Gospel according to St. John. (5:1-15)

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water. For an angel of the Lord went down at certain seasons into the pool and troubled the water; whoever stepped in first, after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for 38 years. When Jesus saw him and knew that he had been lying there a long time, He said to him, "Do you want to be healed?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk?'" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befalls you." The man went away and told the Jews that it was Jesus Who had healed him.

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week.

For the living: Mnk. Ignatius; Luke & Nancy, Joshua, Karl, Timothy, Fiona, Alexander, Jon & Serenity, Rosanna, Jeremiah, Terry, Mary Beth, Diana, Toby, Phillip, Jayden, Roger, Daniel, Guy & Mona, Jeff & Michele.

For the reposed: Newly-departed Arbp Paul; Met. PHILIP; Aps. Gordon, Jack; Prs. Tom, Basil, Terry, David; Hmks. Athanasios, John; Mnk. Simeon; Dns. Nathaniel, David, Daniel, Joseph, Mark, Michael, John, Mark; Khs. Terry Elizabeth, Doris, Judy; Presb. Barbara; Beatrice, Virgil, Larry, Karen, Allen, John, Hudson.

For those who are pregnant and their unborn children: Dominica.

For those serving in the Armed Forces: Jonathan, David, Jacob, Gregory, Daniel, Don, Scott, Michelle, Noah.