

VARIABLES – AUGUST 4, 2019

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“Do not be irritated either with those who sin or those who offend; do not have a passion for noticing every sin in your neighbor, and for judging him, as we are in the habit of doing. Everyone shall give an answer to God for himself. Everyone has a conscience; everyone hears God’s Word and knows God’s Will either from books or from conversation with other people. Especially do not look with evil intention upon the sins of your elders, which do not regard you; “to his own master he standeth or falleth”. Correct your own sins, amend your own life.”
St. John of Kronstadt

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

7th Sunday After Pentecost & 7th of Matthew

THE HOLY SEVEN SLEEPING YOUTHS OF EPHEBUS; RECOVERY OF THE RELICS OF MARTYR EUDOKIA OF PERSIA

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 6, Carpatho-Russian

The angelic powers were before Thy tomb; the guards became as dead men. Mary stood at Thy grave, seeking Thy Most Pure Body. Thou didst capture Hell without tasting its corruption. Thou didst come to greet the Virgin and give life to the world. O Lord, who rose from the dead, Glory to Thee!

Troparion of the Resurrection, Tn. 6, Byzantine

When Mary stood at Thy grave looking for Thy sacred body, angelic pow’rs shown above Thy revered tomb, and the soldier who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world. O Thou who art risen from the dead, O Lord, glory to thee.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of Transfiguration, Tn. 7, Byzantine

Thou wast transfigured on the mount, and Thy disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

The Reading from the Epistle of St. Paul to the Romans (15:1-7).

Brethren, we who are strong ought to bear with the failings of the weak, and not to please ourselves; let each of us please his neighbor for his good, to edify him. For Christ did not please himself; but, as it is written, “The reproaches of those who reproached thee fell on me.” For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the

scriptures, we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another in accord with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

The Reading from the Holy Gospel according to St. Matthew (9:27-35).

At that time, as Jesus passed on from there, two blind men followed him, crying aloud: "Have mercy on us, Son of David." When He entered the house, the blind men came to Him; and Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord." Then He touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread His fame through all that district. As they were going away, behold, a dumb demoniac was brought to Him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Archp. Paul; Prs. George, Tom & Presb. Maria, Patrick, Simeon, Ed & Presb. Judy; Dn. Mark & Sh. Jeanne; Dn. Anthony; Presb. Carla; Shs. Camille-Anna & Barbara; Stuart, Matthew & Amy, John, Fiona, Joshua & Amy, Roger, Nathan & Jessica, Hugh, Simon, Alexander, Katie, Caitlin Charity, Kurt, Carole & Heather, Gabriel Dane, Judith, Laura, James & Cheryl & Dane, Jared, Ryan & Beth, Ekaterina & Joshua, Sarah & Jason, Cherice, Fallyn, Jameson, Sarah & Stan, Caleb & Jamie & Ellena, Seth, Caris, Eleni, Michael, Constantine, Paul, Susanna, Antiopi, Andrew, Christine, Polaxeni, Constantine, Mikayla, Amaia, Karl, Joshua, Betty Jean, Don & Marie, Peter & Georgie & Family, Braden, James, Branden, Ryan Anne, Rosanna, Leanne, George, Kriss.

For the reposed: Met. PHILIP & Met. LAURUS; Archps. Gordon & Jack; for Archimandrite Anastassy; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth; Constantine, George, Vasili, Polaxeny, Artimis, Constantine, Vasiliki, James, Gene, Sarah, Emily, Rachel, Ronald, Virgil, Ruth, Eleanor, Richard, Ray, Leonard, Dewitt, Stella, Karen, John, Jennie, Grace, Richard, Arteline, Albert, Loucille, James, Rachael.

For those who are pregnant and their unborn children: Catherine, Kelly, Jill.

For those serving in the Armed Forces: Richard, Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.