

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“We must become and manifest the icon of God, this restored beauty in our own lives, in our families, in our Churches, in our communities and in our Nation.”

His Eminence, Metropolitan JOSEPH

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

8th Sunday After Pentecost & 8th of Matthew

MARTYR & ARCHDEACON EUPLOS OF CATANIA IN SICILY; NIPHON, PATRIARCH OF CONSTANTINOPLE; NEW-MARTYRS ANASTASIOS & DEMETRIOS OF LESBOS

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – *see music in packet*

Apolytikion of Transfiguration, Tn. 7, Byzantine

Thou wast transfigured on the Mount, O Christ our God, revealing thy glory to thy disciples as far as they could bear it. Let thine everlasting light shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to thee!

Troparion of the Resurrection, Tn. 7, Byzantine

Thou didst shatter death by Thy Cross; Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment bearing women into joy, and didst bid Thine Apostles proclaim a warning that Thou hast risen, O Christ, granting to the world the Great Mercy.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of Transfiguration, Tn. 7, Byzantine

Thou wast transfigured on the mount, and Thy disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

The Reading from the First Epistle of St. Paul to the Corinthians (1:10-17).

Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to be by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ

did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

The Reading from the Holy Gospel according to St. Matthew (14:14-22).

At that time, when Jesus went ashore, He saw a great throng; and He had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Archp. Paul; Prs. George, Tom & Presb. Maria, Patrick, Simeon, Ed & Presb. Judy; Dn. Mark & Sh. Jeanne; Dn. Dave; Presb. Carla; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua & Amy, Roger, Nathan & Jessica, Hugh, Simon, Alexander, Katie, Caitlin Charity, Kurt, Carole & Heather, Gabriel Dane, Judith, Laura, James & Cheryl & Dane, Jared, Ryan & Beth, Ekaterina & Joshua, Sarah & Jason, Cherice, Fallyn, Jameson, Sarah & Stan, Caleb & Jamie & Ellena, Seth, Caris, Eleni, Michael, Constantine, Paul, Susanna, Antiopi, Andrew, Christine, Poxeny, Constantine, Mikayla, Amaia, Karl, Joshua, Betty Jean, Don & Marie, Peter & Georgie & Family, Braden, James, Branden, Ryan Anne, Rosanna, Ryan, Minja, Liesl.

For the reposed: Met. PHILIP & Met. LAURUS; Archps. Gordon & Jack; for Archimandrite Anastassy; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth; Constantine, George, Vasili, Poxeny, Artisimis, Constantine, Vasiliki, James, Gene, Sarah, Emily, Rachel, Ronald, Virgil, Ruth, Eleanor, Richard, Ray, Leonard, Dewitt, Stella, Karen, John, Jennie, Grace, Richard, Arteline, Albert, Loucille, James, Rachael.

For those who are pregnant and their unborn children: Catherine, Kelly, Jill.

For those serving in the Armed Forces: Richard, Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.