

VARIABLES – AUGUST 7, 2022

# SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA  
REVEREND FATHER CHRISTOPHER DILLON, PASTOR  
REVEREND FATHER GEORGE WASHBURN

*“Don’t worry so much. Even though you have fallen again, get up again. You have been called to a heavenly road. It is not surprising for someone running to stumble. It just takes patience and repentance at every moment.” ~ Elder Joseph the Hesychast*

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

## 8<sup>th</sup> Sunday After Pentecost After-feast of the Transfiguration of Christ

MARTYR DOMETIOS OF PERSIA; HIEROMARTYR NARCISSUS, PATRIARCH OF JERUSALEM; SOZON OF NICOMEDIA

### Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

**Variable Hymns** – *see music in packet*

Troparion of the Holy Transfiguration, Tn. 7, Byzantine

Thou wast transfigured on the Mount, O Christ our God, revealing thy glory to thy disciples as far as they could bear it. Let thine everlasting light shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to thee!

Troparion of the Resurrection, Tn. 7, Byzantine

Thou didst shatter death by thy Cross; thou didst open paradise to the thief; thou didst turn the sadness of the ointment-bearing women into joy, and didst bid thine Apostles proclaim a warning that thou hast risen O Christ, granting to the world the Great Mercy.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

*Clergy only* - Kontakion of the Transfiguration, Tn. 7, Byzantine

Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

**The Reading from the First Epistle of St. Paul to the Corinthians (1:10-17).**

Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe’s people that there is quarreling among you, my brethren. What I mean is that each one of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

**The Reading from the Holy Gospel according to St. Matthew (14:14-22)**

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, “This is a lonely place, and the day

is now over; send the crowds away to go into the villages and buy food for themselves.” Jesus said, “They need not go away; you give them something to eat.” They said to Him, “We have only five loaves here and two fish.” And He said, “Bring them here to Me.” Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

**Receiving Holy Communion:** Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice “open communion” and has no intercommunion with non-Orthodox churches.

**After taking Communion:** Please return to your place and continue standing until the announcements.

### ***Today’s Commemorations and Prayer Requests***

*Take this list of prayer requests home with you and keep these people in your prayers this week.*

**For the living:** Dn. Dave; Sh. Barbara; Luke & Nancy, Timothy, Reagan Ireland, Linda & Dave, Joshua, Marianne, Theo, Fiona, Alexander, Jon & Serenity, Rosanna, Jeremiah, John, Marial, Lanctot family, Dominica & Sara, Siobhan, James, Frankie, Joshua & Alicia.

**For the reposed:** Met. PHILIP; Aps. Gordon, Jack; Prs. Tom, Basil, Terry, David, Stephen; Hmks. Athanasios, John; Mnk. Simeon; Dns. Nathaniel, David, Daniel, Joseph, Mark, Michael, John, Mark; Khs. Terry Elizabeth, Doris, Judy, Jedonne; Presb. Barbara; Susan, Sarah, Emily, Richard, Hudson, Jerry, Damien.

**For those serving in the Armed Forces:** Jonathan, David, Jacob, Gregory, Daniel, Don, Scott, Michelle, Noah.